

CH18 SUMMARY

Intro

BG sum in 2/18

3-17 elaborates

CH18 = 5 portions

1-12: San

13-17: At

18-40: 6 T

41-66: KY

67-78: Conc.

1-12

Arjuna clarification

san/tya

renunciation / giving up / letting go

What means?

Primary:

most qualified for sk.

By correct attitude

grhasta (ties)

partial dispassion

Secondary:

not for Arjuna (brothers)

drop posse/bank

leave fam/soci

Challenge:

A) plunge entirely

SOL: duty/values/AHabits

B) succumb expectations

boundaries, discipline

Renounce = simplify

13-17

CH2:12-25

A) Ign: Atma = 3 bodies

Removal:

true meaning

Existence-Self-Con (sat-cit)

Def. change = moksha

BM abs not Me, incidental

Adi

space-like

short-statement

B) Identify with

false during

OBJ: Atma never bound

C) Krishna Logic

why no p/pāpa

all-pervasive

can't act

everywhere

no sancita

METAPHOR: air

does

5-elements express

In you (sat-cit): akarta

in presence of

space = no power

p/papa

4 elements

3 G:

S: growth

r.ship / convo / hobbies

R: m.growth

s.stagnation

no time religion

T: s.regression

18-40:

6 T:

Jnana: S: p/ap | R: selective | T: one possibility

Karma: S: KY spirit | R: what get? | T: violate

Kartā: S: no pride | R: I/dis | T: Clumsy

Buddhi: S: Mindful | R: dharma/a?? | T: Misunderstands

Dhṛti: S: commits equally | R: "my fancies" | T: outdated

Sukha: S/R: Poison | T: Day-dreaming

41-66

KY: proper

ACTION: sva anu (duty perf.)

HOW?

Ancient:

varna/asrama

Modern:

contribution > less grab

Prasada: Opp/Blessing

Arpana: entrusted > doing for Lord

ATTITUDE:

JY:

3-fold: S/M/N

M: dwell/agreement

N: penetrates/decades

V66: Give up Dharma

noble-actions > Heaven

body identity

67-78

1) 4 Qual.

tapas (discipline)

devotion

faith

śúśrūṣa (p-vidyā)

2) Krishna glorifies student/guru

3) Sanya > Dhr. > S/A lucky

5) Arjuna (beginingless seeker) + Krishna (knowledge. of dharma/atma-jnanam) = living highest

4) Best = CH11